## Male ego's sister's son

## The lexical variants presented in the note below are arranged according to their frequency of occurrence in the survey data-from most frequent to least frequent.

Respondents in the 'Survey of Dialects of the Marathi Language' reported the words  $b^{h}aca$ , *jawəi*,  $b^{h}a\tilde{n}ja$ , and  $b^{h}\partial tija$  to refer to the concept of 'male ego's sisters' son.' Further, several other words were also sporadically observed for this relation. They are discussed in detail below.

The word *b*<sup>*h*</sup>*aca* has been reported primarily throughout Maharashtra for the concept of male ego's sister's son. *b*<sup>*h*</sup>*aca*, *b*<sup>*h*</sup>*acca*, *b*<sup>*h*</sup>*aco*, *b*<sup>*h*</sup>*asa*, *baca*, *b*<sup>*h*</sup>*ače*, *b*<sup>*h*</sup>*assa*, *b*<sup>*h*</sup>*acos*, *b*<sup>*h*</sup>*ase*, *b*<sup>*h*</sup>*acas*, *b*<sup>*h*</sup>*asra*, *b*<sup>*h*</sup>*assa*, *b*<sup>*h*</sup>*aso*, etc. phonetic variants were noted for this word.

Even for the relation of male ego's sister's son, the word  $b^{h}a\tilde{n}ja$  is used. It was primarily noted in the Muslim community of Sindhudurg, Ratnagiri, and Raigad districts and rarely in the other communities of Raigad district.

The word *jawai* was reported in Ahmednagar, Solapur, Nashik, and Nandurbar districts. Similarly, it was also recorded in the Kokna community of Palghar district. Phonetic variations of this word include *jawai*, *jaway*, *jaway*, *juyas*, *jawas*, *b*<sup>h</sup>asjawai, etc.

The word *b<sup>h</sup>ətija* was reported for (male ego's) sister's son. It was attested in the Muslim community of Ratnagiri and Raigad districts; in the Dawar and Dubla communities of Palghar district; in the Powar community of Gondia district, and in the Balai community of Amravati district. The phonetic variations of this word include *b<sup>h</sup>ətija*, *b<sup>h</sup>ətreja*, *b<sup>h</sup>ətirjo*, *b<sup>h</sup>ətərja*, etc.

natu was reported in the Koli community of Nashik district.

For this relation, the word *pañjo* was documented in the Bhil community of Nandurbar district. *pañja, pañjo,* etc. were noted as its phonetic variants.

The word sagralya was recorded in the Dhangar community of Solapur district.

*b*<sup>*h*</sup>*asuṇḍa* was reported in Thane district while the word *ḍawis* was reported in the Kokna community of Nashik district.

Other than this, the use of *bəhinica mulga, bəhiniči mulə, bəhinica lyok, bəhinica porya, bəhnoyi poha, bəhinica porga, bəhinica lek, etc.* was also attested to refer to the relation of male ego's sister's son.